

MANSFIELD  
UNIVERSITY



[www.mansfield.edu](http://www.mansfield.edu)

Summer  
Schedule  
2003

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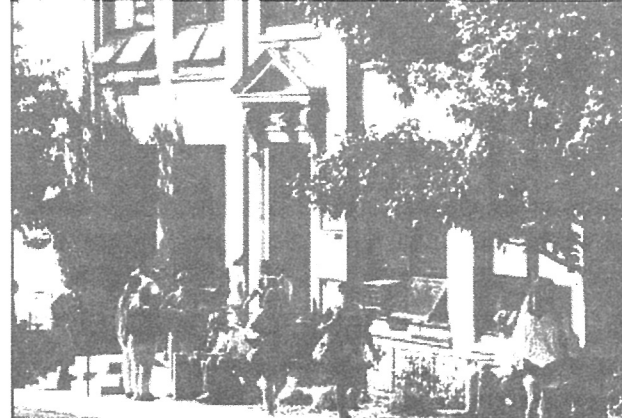
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# SUMMER SCHOOL

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### CALENDAR

#### Session I-A May 12- May 30

|                                                           |          |
|-----------------------------------------------------------|----------|
| Registration Deadline .....                               | April 11 |
| Payment Due Date .....                                    | May 5    |
| Classes Begin for Summer Session IA .....                 | May 12   |
| Last Day to Add/Drop Classes for Summer Session IA .....  | May 13   |
| Last Day to Withdraw from Courses in Session IA .....     | May 22   |
| Deferred Payment Due Date .....                           | May 30   |
| Classes will not meet Memorial Day (will meet 5/30) ..... | May 26   |
| Classes End .....                                         | May 30   |
| Grades Due by noon .....                                  | June 4   |

#### Session I-B June 2 - 19

|                                                           |          |
|-----------------------------------------------------------|----------|
| Registration Deadline .....                               | April 11 |
| Payment Due Date .....                                    | May 5    |
| Classes Begin for Summer Session I-B .....                | June 2   |
| Last Day to Add/Drop Classes for Summer Session I-B ..... | June 3   |
| Last Day to Withdraw from Courses in Session I-B .....    | June 10  |
| Deferred Payment Due Date .....                           | May 30   |
| Classes End .....                                         | June 19  |
| Grades Due by Noon .....                                  | June 23  |

#### Session II June 23 - August 1

|                                                       |          |
|-------------------------------------------------------|----------|
| Registration Deadline .....                           | May 30   |
| Payment Due Date .....                                | June 16  |
| Classes Begin .....                                   | June 23  |
| Last Day to Add/Drop Classes .....                    | June 25  |
| Classes will not meet on Fri. ....                    | July 4   |
| Deferred Payment Due Date .....                       | July 11  |
| Last Day to Withdraw from Courses in Session II ..... | July 16  |
| Classes End .....                                     | August 1 |
| Grades Due by noon .....                              | August 4 |

### Information/Assistance

#### ACADEMIC ADVISING CENTER

Mr. Thomas Elsasser  
108 South Hall  
(570) 662-4828 / telsasser@mansfield.edu

#### ACADEMIC RECORDS OFFICE/TRANSCRIPTS

Mrs. Lori Cass  
112 South Hall  
(570) 662-4202 / lcass@mansfield.edu

#### ACT 48/CREDIT PROGRAMS

Ms. Karen Norton, Coordinator  
204 Memorial Hall  
(570) 662-4850 / knorton@mansfield.edu

#### ADMISSIONS OFFICE

Mr. Brian D. Barden  
G-4 Alumni Hall  
(570) 662-4243 / bbarden@mansfield.edu

#### CAMPUS BOOKSTORE

Ms. Donna Casselberry  
Alumni Student Center, Alumni Hall  
(570) 662-4921 / dcasselb@mansfield.edu

#### CAREER DEVELOPMENT & PLACEMENT

Mr. Frank Kollar  
305 South Hall  
(570) 662-4133 / fkollar@mansfield.edu

#### CENTER FOR LIFELONG LEARNING

Mrs. Susan W. Sweet, Director  
205 Memorial Hall  
(570) 662-4244 / ssweet@mansfield.edu

#### COUNSELING CENTER

Mr. William Chabala,  
Coordinator  
215 South Hall  
(570) 662-4695 / wchabala@mansfield.edu

#### FINANCIAL AID DIRECTOR

(returning students)  
Ms. Darcie Stephens  
109 South Hall  
(570) 662-4129 / dstephen@mansfield.edu

#### FINANCIAL PLANNING DIRECTOR

(new students)  
Mr. Christopher Vaughn  
104 Alumni Hall  
(570) 662-4878 / cvaughn@mansfield.edu

#### GRADUATE ADMISSIONS

Ms. Jacquelyn Wisniewski  
Alumni Hall G1  
(570) 662-4806 / jwisniew@mansfield.edu

#### LAW ENFORCEMENT & CERTIFICATION PROGRAMS

Ms. Barbara Corrigan  
201 Memorial Hall  
(570) 662-4866 / kcorriga@mansfield.edu

#### ON-CAMPUS HOUSING

Mr. Carmen Bianco  
120 Pinecrest  
(570) 662-4934 / cbianco@mansfield.edu

#### STUDENT ACCOUNTS

Ms. Carmen Wood  
101 South Hall  
(570) 662-4888 / cwood@mansfield.edu

#### WORKFORCE DEVELOPMENT, COMMUNITY PROGRAMS & CAMPS

Mr. Kevin Green  
203 Memorial Hall  
(570) 662-4808 / kgreen@mansfield.edu



# **GENERAL EDUCATION Distribution Requirements**

For students who entered:

- by **SPRING 2001**, and
- **TRANSFERS TO MU IN FALL 2001 with 18 OR MORE CREDITS.**

| Group I<br>Humanities<br>(9 credits)                                                                                                                                                                                                                                                                                                                                                                                                                | Group II<br>Foreign Languages<br>(6 credits)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Group IV<br>Mathematics<br>(6 credits)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Professional Elective<br>(9 credits)                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CDN 101    HON 100<br>HON 101<br>ENG 100    HST 111<br>ENG 115    HST 112<br>ENG 203    HST 113<br>ENG 204    HST 201<br>ENG 207    HST 202<br>ENG 208    HST 210<br>ENG 220    HST 220<br>HST 226<br>ENG 225    HST 265<br>ENG 226    HST 295<br>ENG 281<br>ENG 305    PHL 201<br>ENG 320    PHL 202<br>ENG 326    PHL 230<br>ENG 327    PHL 280<br>ENG 328    PHL 300<br>ENG 329    PHL 340<br>ENG 332    PHL 380<br>ENG 352<br>ENG 376    WS 100 | Any foreign language course offered by<br>the Languages and Literature Department.<br><br><b>Group III<br/>Natural Sciences (9 credits)</b><br><br>AST 105    CHM 101    PHY 152<br>AST 106    CHM 102    PHY 191<br>AST 108    CHM 103    PHY 192<br>AST 109    CHM 105    PHY 210<br>AST 110    CHM 110    PHY 211<br>AST 111    CHM 111<br>CHM 112<br><br>BI 110<br>BI 130    GEL 102<br>BI 251    GEL 121<br><br>BSC 101    HON 107<br>BSC 102    HON 108<br>BSC 103<br>BSC 104    SCI 104<br>BSC 119    SCI 107<br>BSC 120    SCI 108<br>BSC 121<br>BSC 122    PHY 151<br>BSC 271 | Any course offered by the Mathematics and Computer<br>Information Sciences Department with an 'MA' prefix —<br><i>except</i> MA 090, MA 104, & MA 304.<br><br><b>Group V<br/>Social Sciences (9 credits)</b><br><br>ANH 101    PSC 100    PSY 290<br>ANH 102    PSC 201    PSY 292<br>ANH 250    PSC 204    PSY 321<br>ANH 280    PSC 210    PSY 325<br>PSC 212<br>ECO 101    PSC 235    SOC 101<br>ECO 102    PSC 301    SOC 121<br>ECO 204    PSC 312    SOC 203<br>ECO 205    PSC 333    SOC 232<br>PSC 402    SOC 300<br>GEG 101    SOC 302<br>GEG 102    PSY 101    SOC 306<br>GEG 111    PSY 203    SOC 321<br>GEG 122    PSY 210    SOC 322<br>GEG 380    PSY 212    SOC 415<br>GEG 381    PSY 225    SOC 460 | BI 392            RPL 102<br>BUS 130        SPE 101<br>CIS 103        SWK 101<br>CJA 100        TRT 102<br>ED 100<br><br>All ARH, ART, COM, HON, MU, THT, WS<br><br>All (100 - 400 level) courses offered by<br>those prefixes represented in blocks 1-5<br>will be allowed to count as general<br>education distribution electives. |

Students must meet the minimum distribution requirements for their programs. Check the university catalog or with your advisor for further information.

The General Education Groups changed for Fall 2001 entering students.

**There are two types of courses in General Education: Core and Distribution Requirements.**

| CORE (16 credits)                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                              | DISTRIBUTION REQUIREMENTS (39 credits)                                                                     |                                                                                     |                                                                                                          |                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| <b>UNV 100 (1 credit)</b><br>COM 101<br>ENG 112W<br>ENG 313W<br><br><b>Fine Arts (3 credits)</b><br>ARH 101<br>MU 101<br>THT 110<br><br><b>Wellness (3 credits)</b><br>BUS 202<br>DIT 101<br>DIT 211<br>DIT 220<br>DIT 300<br>HPE 100-199<br>HPE 340<br>MEN 331<br>NUR 402<br>NUR 433<br>PSY 421 | <b>Group I</b><br><b>Humanities (6 Credits)</b>                                                                                                                                                                                                                                                              |                                                                                                            |                                                                                     | <b>Group IV</b><br><b>Natural Sciences (6 credits)</b><br><i>Minimum of one science with a lab req'd</i> |                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>General Education Elective</b><br><b>(9 credits)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |
|                                                                                                                                                                                                                                                                                                  | CDN 101<br>HON 100<br>HON 101                                                                                                                                                                                                                                                                                | HST 111<br>HST 112<br>HST 113<br>HST 201<br>HST 202<br>HST 210<br>HST 220<br>HST 226<br>HST 265<br>HST 295 | PHL 201<br>PHL 202<br>PHL 230<br>PHL 280<br>PHL 300<br>PHL 340<br>PHL 380<br>WS 100 | AST 105<br>AST 106<br>AST 108<br>AST 109<br>AST 110<br>AST 111<br><br>BI 110<br>BI 130<br>BI 251         | CHM 101<br>CHM 102<br>CHM 103<br>CHM 105<br>CHM 110<br>CHM 111<br>CHM 112<br><br>GEL 102<br>GEL 121                           | Introductory courses in certain professional departments are approved as acceptable General Education Electives. If this area is then chosen as a major, the course must be replaced with another General Education or Professional course.<br>One of the following courses, or any courses, regardless of level (100 - 400 level) from the same disciplines approved for blocks 1-5, and any ARH, ART, COM, MU, THT, may also be used as general education distribution electives.<br><br>BI 392      CJA 100      SPE 101<br>BUS 130      ED 100      SWK 101<br>CIS 103      RPL 102      TRT 102                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                  | <b>Group II</b><br><b>Languages &amp; Literature (6 credits)</b>                                                                                                                                                                                                                                             |                                                                                                            |                                                                                     | BSC 101<br>BSC 102<br>BSC 103<br>BSC 104<br>BSC 119<br>BSC 120<br>BSC 121<br>BSC 122<br>BSC 271          | HON 107<br>HON 108<br><br>SCI 104<br>SCI 107<br>SCI 108<br><br>PHY 151<br>PHY 152<br>PHY 191<br>PHY 192<br>PHY 210<br>PHY 211 | <b>Information Literacy and</b><br><b>Global Awareness Components</b><br><br>All students are required to complete three designated Information Literacy (I), and three designated Global Awareness (G) courses. At least two "I" courses must be at the upper level (260 and above).<br><b>Information Literacy</b><br>ANH 260      ED 260      HST 431<br>ANH 410      ED 320      HST 452<br>ANH 490      ELE 301      HST 471<br>HST 496<br><br>BI 491      HST 226<br>BI 496      HST 290      NUR 271<br>CHM 410      HST 303      NUR 361<br>CIS 310      HST 307<br>CJA 100      HST 308      PHL 423<br>CJA 267      HST 320      PSC 330<br>COM 101      HST 330      PSC 402<br>COM 425      HST 350<br>HST 366      SOC 307<br>HST 377      SOC 308<br>HST 387      SPE 380<br>HST 388      SWK 259<br>HST 401      SWK 308<br>HST 420 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                                                                                                                                  | <b>Languages</b><br>Any course in the Foreign Languages<br><br><b>Literature</b><br>ENG 115      ENG 226      ENG 328<br>ENG 203      ENG 281      ENG 329<br>ENG 204      ENG 305      ENG 332<br>ENG 207      ENG 320      ENG 352<br>ENG 208      ENG 326      ENG 376<br>ENG 220      ENG 327<br>ENG 225 |                                                                                                            |                                                                                     | <b>Group V</b><br><b>Social Sciences (9 credits)</b>                                                     |                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Global Courses</b><br>All foreign languages are global courses<br><br>ANH 101      COM 325      HST 388<br>ANH 250      HST 389<br>ANH 255      DIT 300      HST 420<br>ANH 260      HST 452<br>ANH 301      GEG 101      HST 471<br>ANH 305      GEG 102      HST 487<br>ANH 308      GEG 122      MA 304<br>ANH 350<br>ANH 440      HST 111<br>ANH 480      HST 112      NUR 271<br>HST 113<br>ARH 408      HST 220      PHL 330<br>ARH 410      HST 313      PSC 210<br>HST 330      PSC 212<br>CDN 101      HST 345      PSC 312<br>CDN 370-380      HST 366      PSC/<br>CDN 450      HST 377      HST 389<br>CDN 490      HST 387      PSC 412<br>SOC 101 |  |  |  |  |
|                                                                                                                                                                                                                                                                                                  | <b>Group III</b><br><b>Mathematics (3 credits)</b>                                                                                                                                                                                                                                                           |                                                                                                            |                                                                                     | All MA prefix courses <i>except</i> MA 090 & MA 304                                                      |                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |



## REGISTRATION/FINANCIAL OBLIGATION

### To Register For Classes

If you are currently a **matriculated (degree seeking) undergraduate or graduate** student, you may register for courses using WebAdvisor from the MU homepage at [www.webadvisor.mansfield.edu/](http://www.webadvisor.mansfield.edu/)

If you are a **non-degree seeking undergraduate** student please contact the Center for Lifelong Learning at 570-662-4244 or 1-800-661-3640 for assistance in registering, or register online at [cll.mansfield.edu](http://cll.mansfield.edu).

If you are taking an **undergraduate** course at Mansfield University for the **first time**, complete the course registration form *and* the application form. Return them to the Center for Lifelong Learning, Memorial Hall 200.

If you are taking a **graduate course** at Mansfield University for the first time, complete the course registration form *and* the application form. Return them to Connie Christley, Admissions Office, Alumni Hall.

You can calculate the cost for summer enrollment by completing the billing form at the back of the catalog. By meeting the registration deadline, you will receive an invoice. We must receive payment by the due date on the calendar (page 1).

Failure to meet your financial obligation by the due date may prevent you from registering for future courses and receiving academic transcripts. The minimum amount required by the due date is your total *fee*, less financial aid, *divided* by two, *plus* any beginning balance. Payment of the minimum amount due will allow you to defer the remaining balance due as indicated on the summer school calendar (page 1). Failure to make full payment will automatically incur a deferred payment fee of \$25.

All checks should be made payable to "Mansfield University." It is important to include your account number or the last four digits of your social security number on your check.

Third party payment approvals, indicating the amount they will pay, are used as credit against your account. All other fees not paid by the third party are subject to the policy listed above.

**Note:** If you have an outstanding balance, we cannot register you for summer courses until the account has been satisfied with the Student Accounts Office. If you're not certain about your account balance, or have any payment problems, please contact the Student Accounts Office at 570-662-4888 before trying to register.

### Online Registration

Go to [www.mansfield.edu](http://www.mansfield.edu) to register.

### Important Notes

- You may enroll in summer courses without formally being admitted to the university — call the Center for Lifelong Learning at 570-662-4244 or 1-800-661-3640.
- Registration in summer courses does not imply admission for the academic year.
- Each summer session offering is contingent upon adequate enrollment in the judgement of university administration.
- If you decide to cancel your registration prior to the first date of the session, contact the Academic Records Office. Your courses and their subsequent charges will be dropped. *Failure to attend class(es) does not constitute withdrawal from registered course work.*

### Late Registration

You may register for courses after the registration deadline under two conditions:

- there must be space available in the course;
- you must make payment with your registration.

The Academic Records Office (South Hall), the Campus Bookstore (Alumni Student Center), and the CCSI Office (also in the Alumni Student Center; this is where you get your student identification card) are open Monday through Friday during normal office hours, and also will be open the following dates and times for late registration.

### Session I-A

May 12 & 13, 8 a.m. - 4 p.m.

### Session I-B

June 2-4, 8 a.m. - 4 p.m.

### Session II

June 23, 24, 25, 26, 8 a.m. - 4 p.m.

## FEES & FINANCIAL INFORMATION

(Please note that Sessions I and II are billed separately.)

This is a list of the current fees and tuition for summer classes required for all students, including interns. **Information is subject to change without notice.**

| Tuition       | PA      | Non-PA  | Good      |
|---------------|---------|---------|-----------|
|               | Res.    | Res.    | Neighbor* |
| Undergraduate | 182/cr. | 456/cr. | 274/cr    |
| Graduate      | 292/cr. | 467/cr. | 467/cr    |

\*The Good Neighbor tuition rate is for undergraduate students who are residents of any one of the following 16 counties in New York: Broome, Cayuga, Chemung, Cortland, Livingston, Monroe, Onondaga, Ontario, Oswego, Schuyler, Seneca, Steuben, Tompkins, Tioga, Wayne and Yates.

Students enrolled in both undergraduate and graduate courses are charged at the course level.

### Online Course Tuition Charges

Online courses have a discounted non-resident tuition rate of \$274/credit for undergraduate courses and \$438/credit for graduate courses for part-time students only.

### Educational Fee

|               |          |
|---------------|----------|
| Undergraduate | \$18/cr. |
| Graduate      | \$29/cr. |

These fees are based upon undergraduate or graduate status of the student.

**Building Fee\*** \$27.50/session

**Health Fee\*®** \$10.50/session

*\*Not applicable for off-campus continuing education or online courses.*

*®Optional for graduate students*

**Fitness Center Fee\***

\$37/session

*\*Undergraduate, degree-seeking students only*

Note: Non-degree and graduate students may use the Fitness Center by paying this fee.

**Technology Fee**

| Tuition       | PA Res.                      | Non-PA Res.                  |
|---------------|------------------------------|------------------------------|
| Undergraduate | \$50/12+cr.<br>\$25/1-11 cr. | \$75/12+cr.<br>\$38/1-11 cr. |
| Graduate      | \$50/9+cr.<br>\$25/1-8 cr.   | \$75/9+cr.<br>\$38/1-8 cr.   |

**Deferred Payment Fee**

\$25 if full payment is not made by the last day to confirm registration for each summer session. (See page 1 for dates).

**Initial Application Fee**

\$25 mandatory, non-refundable fee for first time non-degree, part-time studies and graduate students. *This fee is waived for College Bound and Distance Education students.* This fee must accompany your application/registration form. Please pay this fee in a separate check from your tuition payment. This fee does not pertain to regular degree seeking Mansfield University students.

**Parking Decal**

\$5 per registered vehicle for all summer sessions. You need a current parking decal to park on campus which must be purchased at Student Accounts.

**On-Campus Housing & Dining**

On campus housing and dining services are available for the whole summer. If you are interested in on-campus housing, please return the housing form found in the back of this catalog to the Residence Life Office. Single rooms are based on availability. You will be housed in Laurel Manor. We're pleased to offer a reduced room rate for summer students. Students desiring housing during the period prior to or after summer school should contact the Residence Life Office at (570) 662-4934.

All residence hall students are required to purchase the campus meal plan unless the requirement has been exempted by the

Vice President for Student Affairs for health reasons. If you want to request an exemption, please do it before the beginning of the session. Any special housing needs can be discussed by calling the Residence Life Office.

**Housing and Dining**

| DOUBLE ROOM                                                                 |  | 19 MEAL PLAN |
|-----------------------------------------------------------------------------|--|--------------|
| Session I-A                                                                 |  | \$375        |
| Session I-B                                                                 |  | \$366        |
| Session II                                                                  |  | \$762        |
| SINGLE ROOM                                                                 |  | 19 MEAL PLAN |
| Session I-A                                                                 |  | \$470        |
| Session I-B                                                                 |  | \$461        |
| Session II                                                                  |  | \$959        |
| <i>*Modular courses are subject to a different housing and dining rate.</i> |  |              |

**Dining Only - Full Meal Plan**

If you live off campus, you may purchase a meal plan for the session in which you are enrolled. Those charges are:

| 19 MEALS PER WEEK |       |
|-------------------|-------|
| Session I-A       | \$178 |
| Session I-B       | \$169 |
| Session II        | \$369 |

**REFUNDS & ADJUSTMENT OF CHARGES****Dropping A Course**

Tuition and miscellaneous fees will be refunded per the following schedule. There will be *no* adjustment to charges after dates indicated.

| Session I-A      |           |
|------------------|-----------|
| May 12           | 100%      |
| May 13           | 100%      |
| May 15-May 30    | NO REFUND |
| Session I-B      |           |
| June 2           | 100%      |
| June 3           | 100%      |
| June 4-19        | NO REFUND |
| Session II       |           |
| June 23          | 100%      |
| June 24          | 100%      |
| June 25          | 100%      |
| June 26 - Aug. 1 | NO REFUND |

**Withdrawing from the University / Withdrawing from all Classes**

Tuition, housing, and miscellaneous fees are adjusted for students withdrawing from the university according to the refund schedules listed below. Dining refunds are based upon a weekly rate.

**Degree-Seeking Students**

(Based on Five Week Federal Refund Policy)

| Session I-A    |           |
|----------------|-----------|
| May 12         | 100%      |
| May 13         | 90%       |
| May 14         | 80%       |
| May 15         | 70%       |
| May 16         | 60%       |
| May 19         | 50%       |
| May 20         | No Refund |
| Session I-B    |           |
| June 2         | 100%      |
| June 3         | 90%       |
| June 4         | 80%       |
| June 5         | 70%       |
| June 6         | 60%       |
| June 9         | 50%       |
| June 10        | No Refund |
| Session II     |           |
| June 23        | 100%      |
| June 24-25     | 90%       |
| June 26-27     | 80%       |
| June 30-July 1 | 70%       |
| July 2-3       | 70%       |
| July 4         | 60%       |
| July 7-8       | 50%       |
| July 9         | No Refund |

All requests for refunds must be made in writing to Student Accounts, South Hall, Room 101.



## ● FINANCIAL AID INFORMATION

To apply for financial aid for summer courses for 2003, you must have completed the Free Application for Federal Student Aid (FAFSA) booklet.

If you are applying for financial aid for any enrollment period beginning *before* June 29 (Summer Session I-A, I-B), you must use the 2002-03 FAFSA form.

If you are applying for financial aid beginning on or *after* June 29 (Session II), you must use the 2003-04 FAFSA form.

If you're applying for a loan under the Federal Family Education Loan Program, you should apply about eight weeks before the beginning of the appropriate summer session. Also, for returning students, there are a limited number of work study positions available. Our Financial Aid Office must receive a copy of your social security card, your driver's license, a completed I-9 form and your tax paperwork *no later than May 1*. SE-I's must be in the payroll office before you begin working.

If you're a Pennsylvania resident, you may also be eligible to receive a PHEAA grant for summer courses if you're enrolled for 12 credits during the summer. You may be eligible for a part-time state grant if you are a part-time student.

Bachelor degree candidates may only receive a PHEAA grant for eight semesters, and if one semester is used during the summer, it may impact your PHEAA aid during your senior year. Part-time grant recipients will be prorated over a longer period of time in determining their maximum award. For further information and assistance, contact the Financial Aid Office, in 107 South Hall, 570-662-4129.

## ● GENERAL INFORMATION

### Online Course Offerings

MU's Online courses offer you the convenience and flexibility of attending classes from your personal computer. You can enjoy all of the advantages of taking an on-campus class with one exception – no commute!

For online course information visit our web site at [ccl.mansfield.edu](http://ccl.mansfield.edu). Contact the Center for Lifelong Learning by e-mail: [knorton@mansfield.edu](mailto:knorton@mansfield.edu); or call 1-800-661-3640 if you have any questions. Spaces are limited in our online courses, so early registration is encouraged.

### Online Courses

All students registering for online course(s) must visit the Center for Lifelong Learning's website for critical information, resources available, and directions relative to your responsibilities in taking a course online at Mansfield University. **Website:** [ccl.mansfield.edu/onlinestudentresponsibilities.htm](http://ccl.mansfield.edu/onlinestudentresponsibilities.htm).

### Graduate Students

If you're enrolling for MU courses for the first time, please do the following:

- ☒ supply an undergraduate transcript;
- ☒ pay the \$25 initial application fee;
- ☒ indicate whether you are degree seeking or non-degree seeking.

We encourage you to make a decision early so we can assign you an appropriate advisor. However, you must declare your degree or non-degree seeking status before you've taken 12 credits of graduate work.

If your goal is to earn a master's degree, please contact the Graduate Admissions Office for complete information regarding application requirements for your particular degree.

### Add/Drop Policy

All add/drops should be processed through the Academic Records Office where forms are available. Please see the calendar in front of the bulletin for exact dates. If a course is properly dropped during the drop period, the course and its corresponding credit hours are removed from your record, and charges are adjusted accordingly.

### Withdrawal From A Course

Don't confuse this procedure with the Add/Drop procedure above. Dropping a course during the drop period at the beginning of a session removes the course and its credit hours from your record. You may withdraw from a course until the dates indicated on the Summer School calendar for the appropriate session and receive a "W" designation on the transcript. Pick up withdrawal forms from the Academic Records Office in South Hall. Your instructor must sign the form. Then return completed form to the Academic Records Office.

**NOTE: For summer terms ONLY, an advisor's signature is not required.**

There is no refund of fees for withdrawal from a course.

### Withdrawal from the University

If you want to withdraw from the university, you may do so by submitting a *Withdrawal From The University* form to the Provost's Office. This form is available in the Academic Records Office or the Provost's Office.

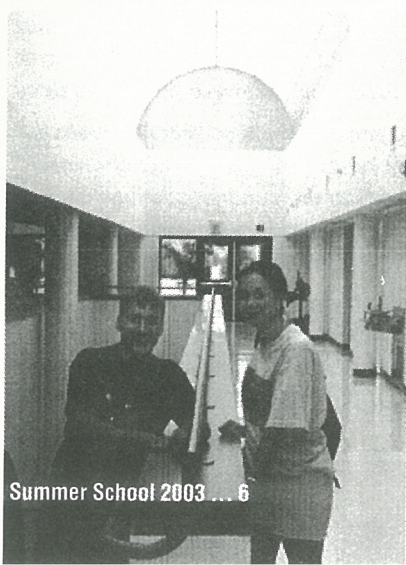
### Campus Bookstore

The Campus Bookstore in the Alumni Hall Student Center, room 224, is open Monday - Friday, 8 a.m. - 4 p.m. Students registered for an off-campus course at a site other than Robert Packer Hospital should order their textbooks from the MU Campus Bookstore. Call 1-800-577-6798 and have your credit card ready. Shipping charges will be added.

### I.D. Cards

I.D. cards are \$5 and may be obtained from the CCSI Office in the Alumni Hall Student Center, room 327 during regular hours of 8 a.m. - 4 p.m., or until 6 p.m. on May 14 & 15, June 4, 25 & 26. *You must have an MU ID card to check out library materials.*

**Off-Campus Students only:** For students taking **all** coursework off-campus through distance education technologies, or at off-campus sites, call the Center for Lifelong Learning to obtain your non-photo I.D. cards.





# COURSE APPLICATION FORM

On-line registration: [cll.mansfield.edu](http://cll.mansfield.edu)

Students who are taking a Mansfield University course for the first time must complete this Application Form and submit it along with the Course Registration Form. A one-time, non-refundable/non-transferable application fee of \$25, made payable to MU, must accompany this form. New graduate students should contact the Office of Admissions, Graduate Studies, (570-662-4806) for information about the admissions requirements of particular graduate programs.

Note — Application for coursework does not constitute admission to Mansfield University.

1. Social Security Number \_\_\_\_\_ First Name & Middle Initial \_\_\_\_\_
2. Last Name \_\_\_\_\_ Maiden Name \_\_\_\_\_
3. Date of Birth \_\_\_\_\_ ☐ Male ☐ Female
4. Permanent State Residence (required):  
STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ COUNTY \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
(AREA CODE) DAYTIME PHONE NO. \_\_\_\_\_ (AREA CODE) HOME PHONE No. \_\_\_\_\_
5. Length of Permanent Residence \_\_\_\_\_ E-mail Address \_\_\_\_\_
6. Last Name of Parent/Guardian/Spouse \_\_\_\_\_ First Name & Middle Initial \_\_\_\_\_  
STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ COUNTY \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
(AREA CODE) DAYTIME PHONE No. \_\_\_\_\_ (AREA CODE) HOME PHONE No. \_\_\_\_\_
7. Relationship of #6 (enter P-parent, G-guardian, S-spouse) \_\_\_\_\_
8. Local Mailing Address (if different from permanent)  
STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ COUNTY \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
(AREA CODE) DAYTIME PHONE No. \_\_\_\_\_ (AREA CODE) HOME PHONE No. \_\_\_\_\_
9. High School \_\_\_\_\_ H.S. Grad Date (mo/yr) \_\_\_\_\_  
STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ COUNTY \_\_\_\_\_ ZIP CODE \_\_\_\_\_
10. If not a high school graduate, do you possess a G.E.D.? ☐ Yes ☐ No Date earned (M/Y) \_\_\_\_\_
11. Are you a veteran? ☐ Yes ☐ No Dates of Service: From \_\_\_\_\_ To \_\_\_\_\_ Branch \_\_\_\_\_
12. Are you a U.S. Citizen? ☐ Yes ☐ No If no, what is your visa status? \_\_\_\_\_
13. Do you plan to commute? ☐ Yes ☐ No Live on campus? ☐ Yes ☐ No
14. Application Fee Paid ☐ Yes ☐ No
15. I plan to attend Fall 20\_\_\_\_, Spring 20\_\_\_\_
16. Is this course being taken to satisfy the **Commonwealth of Pennsylvania Act 48** regulations? ☐ Yes ☐ No  
If yes, you are responsible to select courses applicable to your area of certification or your job assignment.



## GRADUATE STUDENTS

### UNDERGRADUATE STUDENTS

Check (✓) the one category of student which best describes your purpose for enrolling:

- ☐ 100 **Regular Matriculated Undergraduate** student (accepted into a degree program). Please proceed to Registration Form.
- ☐ 200 **Lifelong Learner** taking undergraduate credit courses for enrichment
- ☐ 201 **Transitory.** Lifelong learner planning to/already attending another college/university - will transfer MU credits to that college/university after attending here one semester or more
- ☐ 202 **College Bound.** High school juniors & seniors taking MU undergraduate course work through the College Bound Program
- ☐ 203 **External Certification.** Undergraduate lifelong learner taking courses to fulfill external (non-MU) certification programs
- ☐ 204 **Post Baccalaureate Enrichment.** Post baccalaureate student taking undergraduate course work for enrichment
- ☐ 205 **Distance Ed (Technology).** Lifelong learner taking distance education course work only
- ☐ 206 **Visiting Student.** Students taking course work at MU who are enrolled in a degree program at one of the SSHE sister schools
- ☐ 207 An **undergraduate or graduate** student who has **not been accepted** to the University by either Admissions or Graduate Studies who is requesting to audit course work only

Programs you are interested in. Check (✓) one

#### Degree Seeking

- ☐ 300 **Graduate Degree**
- ☐ 301 **Graduate Degree plus Certification (Pennsylvania)**
- ☐ Initial Certification
- ☐ Advanced Certification (adding additional certification)

Appropriate degree program or concentration program.

Check (✓) one

#### Degree Program

- ☐ **AE Art, M.Ed.**
- ☐ Research Paper Option
- ☐ Thesis Option
- ☐ **ED Education, M.S.**
- ☐ Computer Concentration
- ☐ Reading Specialist
- ☐ Content Area
- ☐ **EE Education Elementary, M.Ed.**
- ☐ Computer Concentration
- ☐ Reading Specialist
- ☐ Elementary Concentration
- ☐ **MUS Music, M.A.**
- ☐ Instrumental Conducting Emphasis
- ☐ Vocal Conducting Emphasis
- ☐ Music Specialist in Education
- ☐ **SE Special Education, M.Ed**
- ☐ Special Education 1, (Bachelor in Special Ed)
- ☐ Special Education 2, (Bachelor in education)
- ☐ Special Education 3, (Bachelor in non-education)
- ☐ **LIT School Library & Information Technologies, M.Ed.**
- To apply please refer to the online application at [library.mnsfld.edu](http://library.mnsfld.edu)

#### Non-Degree Seeking

- ☐ 302 **Graduate Special**
- ☐ 303 **Graduate Reading Specialist Teaching Certification**
- ☐ 304 **Graduate Non-teaching Supervisory I**
- ☐ Elementary Education
- ☐ Secondary Education
- ☐ Special Education
- ☐ 306 **Graduate Distance Education**
- ☐ 307 **Post baccalaureate Certification - Transfer**
- ☐ List area of certification
- ☐ 308 **Post baccalaureate Certification - Readmit**
- ☐ List area of certification

#### 17. UNDERGRADUATE AND GRADUATE STUDENTS

Have you attended any post-secondary institution, including Mansfield University? ☐ Yes ☐ No

List all (include Mansfield University) post-secondary institutions including bachelors degrees received, if applicable.

| NAME | LOCATION | MAJOR | DATES ATTENDED | DEGREE | DATE RECD (M/Y) |
|------|----------|-------|----------------|--------|-----------------|
|      |          |       |                |        |                 |
|      |          |       |                |        |                 |
|      |          |       |                |        |                 |
|      |          |       |                |        |                 |

ATTACH EXTRA SHEET IF YOU NEED MORE ROOM



**COURSE REGISTRATION FORM — ONLINE REGISTRATION: CLL.MANSFIELD.EDU**

SUMMER 20\_\_\_\_\_

☐ **Session I-A**

| Prefix | Course # | Sec.# | Course Title | Meeting Times | Crs   |
|--------|----------|-------|--------------|---------------|-------|
| _____  | _____    | _____ | _____        | _____         | _____ |
| _____  | _____    | _____ | _____        | _____         | _____ |

☐ **Session I-B**

| Prefix | Course # | Sec.# | Course Title | Meeting Times | Crs   |
|--------|----------|-------|--------------|---------------|-------|
| _____  | _____    | _____ | _____        | _____         | _____ |
| _____  | _____    | _____ | _____        | _____         | _____ |

☐ **Session II**

| Prefix | Course # | Sec.# | Course Title | Meeting Times | Crs   |
|--------|----------|-------|--------------|---------------|-------|
| _____  | _____    | _____ | _____        | _____         | _____ |
| _____  | _____    | _____ | _____        | _____         | _____ |

I certify that the preceding statements are correct and that I have answered all applicable questions. I further certify that I will abide by the rules and regulations of Mansfield University. I, hereby, release my academic transcripts for advisement purposes only.

Student's Name: (print or type) \_\_\_\_\_ Soc. Sec. # \_\_\_\_\_

Summer Address: \_\_\_\_\_ Campus Phone # \_\_\_\_\_

Off-campus Phone # \_\_\_\_\_

Student Signature: (required) \_\_\_\_\_

Return this form to the appropriate area listed below:

**Undergraduate & Graduate** students  
previously enrolled in any course at MU:Academic Records Office  
112 South Hall  
Mansfield University  
Mansfield, PA 16933**Undergraduate students**  
taking an MU course for the first time:Center for Lifelong Learning  
200 Memorial Hall  
Mansfield University  
Mansfield, PA 16933  
(570) 662-4244 or (800) 661-3640  
FAX: (570) 662-4120**Graduate students**

taking an MU course for the first time:

Office of Admissions  
Graduate Studies  
Alumni Hall  
Mansfield University  
Mansfield, PA 16933  
(570) 662-4806  
FAX: (570) 662-4121

Where did you learn about Mansfield Summer School?

- ☐ TV  
☐ Radio  
☐ Newspaper

\_\_\_\_\_(name)\_\_\_\_\_

- ☐ Brochure  
☐ Other (please list)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



### ETHNIC/RACIAL IDENTIFICATION (Optional)

We ask each applicant to provide information about his/her ethnic or racial background. We use this information solely to help us determine whether the university is being successful in its efforts to assure equal opportunity to all persons. We will detach this section of the application form from the rest of the application prior to file review. Your name will not be on this section; the information you give us in this section will not be connected in any way with your name; the information you give us in this section will not affect your application or approval to take coursework.

Please check the appropriate ethnic/racial identification box below:

- |                                                            |                                                    |
|------------------------------------------------------------|----------------------------------------------------|
| <input type="checkbox"/> American Indian or Alaskan Native | <input type="checkbox"/> Hispanic                  |
| <input type="checkbox"/> Asian or Pacific Islander         | <input type="checkbox"/> White/Non-Hispanic Origin |
| <input type="checkbox"/> Black/Non-Hispanic Origin         |                                                    |

Where  
did you learn  
about Mansfield  
University?

- |                                                    |  |
|----------------------------------------------------|--|
| <input type="checkbox"/> TV                        |  |
| <input type="checkbox"/> Radio                     |  |
| <input type="checkbox"/> Newspaper (name) _____    |  |
| <input type="checkbox"/> Brochure                  |  |
| <input type="checkbox"/> Other (please list) _____ |  |



## SUMMER CLASS SCHEDULE

### Building Codes

|      |                       |     |                         |
|------|-----------------------|-----|-------------------------|
| ALUM | Alumni Hall           | FRC | Kelchner Fitness Center |
| ALLN | Allen Hall            | GS  | Grant Science Center    |
| BC   | Butler Center         | PM  | Pinecrest               |
| BELK | Belknap Hall          | RTN | Retan Center            |
| DG   | Decker Gym            | SH  | South Hall              |
| ELLT | Simon B. Elliott Hall |     |                         |

## SUMMER SESSION I-A May 12 - 30 (3 Weeks)

Meeting Dates:

May 12, 13, 14, 15

May 19, 20, 21, 22

May 27, 28, 29, 30

(Note: Classes meet Friday 5/31: no class on Monday 5/26)

|          |                                    |
|----------|------------------------------------|
| April 11 | Registration Deadline              |
| May 5    | Date Payment is Due                |
| May 13   | Last Day to Add/Drop Classes       |
| May 22   | Last Day to Withdraw from a Course |

|          |                        |                                |
|----------|------------------------|--------------------------------|
| Period 1 | 8:30 a.m. - 11:55 a.m. | M,T,W,TH                       |
| Period 2 | 12:30 p.m. - 3:55 p.m. | M,T,W,TH                       |
| Period 3 | 4:30 p.m. - 5:45 p.m.  | M,T,W,TH                       |
| Period 4 | 6:00 p.m. - 9:25 p.m.  | M,T,W,TH (one 15 minute break) |

| Course                                 | Title                         | Cr | M               | T       | W       | TH      | F       | Start Date / End Date | Bldg/Room | Instructor       |
|----------------------------------------|-------------------------------|----|-----------------|---------|---------|---------|---------|-----------------------|-----------|------------------|
| <b>U N D E R G R A D U A T E</b>       |                               |    |                 |         |         |         |         |                       |           |                  |
| <b>ACCOUNTING</b>                      |                               |    |                 |         |         |         |         |                       |           |                  |
| ACC-1111-01                            | Prin of Acctg II              | 3  | 08:30AM         | 08:30AM | 08:30AM | 08:30AM |         | 5/12- 5/30/03         | ELLT 101  | A Havalchak      |
| <b>BUSINESS</b>                        |                               |    |                 |         |         |         |         |                       |           |                  |
| BUS-1130-01                            | Intro to Bus & Mgmt           | 3  | 12:30PM         | 12:30PM | 12:30PM | 12:30PM |         | 5/12- 5/30/03         | ELLT 116  | E Ghods          |
| BUS-3260-01                            | Small Bus Mgmt                | 3  | 06:00PM         | 06:00PM | 06:00PM | 06:00PM |         | 5/12- 5/30/03         | ELLT 102  | E Ghods          |
| BUS-3380-01                            | (W)Mng Finance                | 3  | 06:00PM         | 06:00PM | 06:00PM | 06:00PM |         | 5/12- 5/30/03         | ELLT 110  | G Kutty          |
| BUS-4410-01                            | Bus Law I                     | 3  | 12:30PM         | 12:30PM | 12:30PM | 12:30PM |         | 5/12- 5/30/03         | ELLT 101  | M Gaballa        |
| <b>COMMUNICATION</b>                   |                               |    |                 |         |         |         |         |                       |           |                  |
| COM-1101-01                            | Oral Comm                     | 3  | 08:30AM         | 08:30AM | 08:30AM | 08:30AM |         | 5/12- 5/30/03         | SH 204    | S Carrish-Bulkey |
| COM-1101-02                            | Oral Comm                     | 3  | 12:30PM         | 12:30PM | 12:30PM | 12:30PM |         | 5/12- 5/30/03         | RTN G-5   | B Bernum         |
| COM-2210-01                            | (W)Intro Public Relations     | 3  | 08:30AM         | 08:30AM | 08:30AM | 08:30AM |         | 5/12- 5/30/03         | RTN G-5   | H Pieper         |
| COM-3330-01                            | Parliamentary Procedure       | 3  | 12:30PM         | 12:30PM | 12:30PM | 12:30PM |         | 5/12- 5/30/03         | RTN 104   | K Young          |
| COM-4455-01                            | Nonverbal Communication       | 3  | 08:30AM         | 08:30AM | 08:30AM | 08:30AM |         | 5/12- 5/30/03         | RTN 104   | K Young          |
| <b>CRIMINAL JUSTICE ADMINISTRATION</b> |                               |    |                 |         |         |         |         |                       |           |                  |
| CJA-4496-01                            | Native American Justice       | 3  | 08:30AM         | 08:30AM | 08:30AM | 08:30AM |         | 5/12- 5/30/03         | RTN G-1   | M. Robarge       |
| <b>EDUCATION</b>                       |                               |    |                 |         |         |         |         |                       |           |                  |
| ED-3260-01                             | ED Assessment in Ed           | 3  | 12:30PM         | 12:30PM | 12:30PM | 12:30PM |         | 5/12- 5/30/03         | RTN 108   | J Benjamin       |
| ED-3310-01                             | ED Content Area Rdg & Wrtg    | 3  | 12:00PM         | 12:00PM | 12:00PM | 12:00PM |         | 5/12- 5/30/03         | RTN 110   | N Werner-Burke   |
| ED-3320-01                             | ED Observ & Participat - Sec  | 3  | 08:00AM         | 08:00AM | 08:00AM | 08:00AM |         | 5/12- 5/30/03         | RTN 110   | N Werner-Burke   |
| ED-4455-01                             | ED Intro Stats in Education   | 3  | 06:00PM         | 06:00PM | 06:00PM | 06:00PM |         | 5/12- 5/30/03         | RTN G-7   | J Benjamin       |
| ELE-2220-01                            | ED Child Development          | 3  | 06:00PM         | 06:00PM | 06:00PM | 06:00PM |         | 5/12- 5/30/03         | RTN 108   | J Fuller         |
| ELE-3301-01                            | PP Observ & Participat - Elem | 3  | 08:00AM         | 08:00AM | 08:00AM | 08:00AM |         | 5/12- 5/30/03         | RTN 108   | J Fuller         |
| ELE-4405-01                            | ED Early Sch Curr Age 6-8     | 3  | 11:30AM         | 11:30AM | 11:30AM | 11:30AM |         | 5/12- 5/30/03         | RTN 109   | S Woolley        |
| <b>ENGLISH</b>                         |                               |    |                 |         |         |         |         |                       |           |                  |
| ENG-0090-01                            | Basic Wrtg Skills             | 3  | 08:30AM         | 08:30AM | 08:30AM | 08:30AM |         | 5/12- 5/30/03         | BELK 102  | Staff            |
| ENG-1112-01                            | (W) Composition I             | 3  | 12:30PM         | 12:30PM | 12:30PM | 12:30PM |         | 5/12- 5/30/03         | BELK 102  | Staff            |
| ENG-3313-01                            | 45 cr (W) Composition II      | 3  | 08:30AM         | 08:30AM | 08:30AM | 08:30AM |         | 5/12- 5/30/03         | BELK 101  | B Koloski        |
| ENG-3313-02                            | 45 cr (W) Composition II      | 3  | 06:00PM         | 06:00PM | 06:00PM | 06:00PM |         | 5/12- 5/30/03         | BELK 102  | T Caulfield      |
| <b>FRENCH</b>                          |                               |    |                 |         |         |         |         |                       |           |                  |
| FR-1101-01                             | Intro French I                | 3  | 08:30AM         | 08:30AM | 08:30AM | 08:30AM |         | 5/12- 5/30/03         | BELK G-3  | Staff            |
| <b>HEALTH &amp; PHYS ED</b>            |                               |    |                 |         |         |         |         |                       |           |                  |
| HPE-1103-01                            | Beg Tennis                    | 1  | 04:30PM         | 04:30PM | 04:30PM | 04:30PM |         | 5/12- 5/30/03         | DG 220    | K Falk           |
| HPE-3340-01                            | First Aid & CPR               | 3  | 06:00PM         | 06:00PM | 06:00PM | 06:00PM |         | 5/12- 5/30/03         | DG 113    | K Falk           |
| <b>HISTORY</b>                         |                               |    |                 |         |         |         |         |                       |           |                  |
| HST-2202-01                            | Amer Hist - Recon to Pres     | 3  | 12:30PM         | 12:30PM | 12:30PM | 12:30PM |         | 5/12- 5/30/03         | RTN 106   | F Chua           |
| HST-3295-01                            | (W)Hist American Presidents   | 3  | 08:30AM         | 08:30AM | 08:30AM | 08:30AM |         | 5/12- 5/30/03         | RTN 106   | K Guenther       |
| <b>MATH</b>                            |                               |    |                 |         |         |         |         |                       |           |                  |
| MA-1115-01                             | Svy of Math Ideas             | 3  | 08:30AM         | 08:30AM | 08:30AM | 08:30AM |         | 5/12- 5/30/03         | ELLT 206  | P Junius         |
| <b>MUSIC</b>                           |                               |    |                 |         |         |         |         |                       |           |                  |
| MU-3351-01                             | Adv Instrum Conducting        | 2  | 06:30PM         | 06:30PM | 06:30PM | 06:30PM | 06:30PM | 5/12- 5/23/03         | BC 136    | A Brennan        |
| <b>POLITICAL SCIENCE</b>               |                               |    |                 |         |         |         |         |                       |           |                  |
| PSC-1100-01                            | Intro to Politics             | 3  | 08:30AM         | 08:30AM | 08:30AM | 08:30AM |         | 5/12- 5/30/03         | RTN G-4   | R Hamilton       |
| <b>PHILOSOPHY</b>                      |                               |    |                 |         |         |         |         |                       |           |                  |
| PHL-2201-01                            | Intro to Phil                 | 3  | 08:30AM         | 08:30AM | 08:30AM | 08:30AM |         | 5/12- 5/30/03         | BELK 103  | S. Bickham       |
| <b>PSYCHOLOGY</b>                      |                               |    |                 |         |         |         |         |                       |           |                  |
| PSY-2210-01                            | Psych Family Relations        | 3  | 06:00PM         | 06:00PM | 06:00PM | 06:00PM |         | 5/12- 5/30/03         | ELLT 101  | C Seidel         |
| <b>RESPIRATORY THERAPY</b>             |                               |    |                 |         |         |         |         |                       |           |                  |
| RTH-1112-50                            | Arterial Blood Gases          | 1  | To be announced |         |         |         |         | 5/12- 8/1/03          | Sayre     | L Vosburgh       |
| RTH-2200-50                            | Clinical Pract II             | 5  | To be announced |         |         |         |         | 5/12- 8/1/03          | Sayre     | L Vosburgh       |



| Course                      | Title                            | Cr | M               | T       | W       | TH      | F | Start Date<br>/ End Date | Bldg/Room | Instructor |
|-----------------------------|----------------------------------|----|-----------------|---------|---------|---------|---|--------------------------|-----------|------------|
| <b>SPANISH</b>              |                                  |    |                 |         |         |         |   |                          |           |            |
| SPA-1101-01                 | Intro Spanish I                  | 3  | 08:30AM         | 08:30AM | 08:30AM | 08:30AM |   | 5/12- 5/30/03            | BELK G-8  | W Keeth    |
| <b>SPECIAL EDUCATION</b>    |                                  |    |                 |         |         |         |   |                          |           |            |
| SPE-3390-01                 | ED Mtds Indivd Mild Dis          | 3  | 08:30AM         | 08:30AM | 08:30AM | 08:30AM |   | 5/12- 5/30/03            | RTN G-8   | M Moore    |
| SPE-4420-01                 | ED "(W)Observ, particip - Sp Ed" | 3  | 08:00AM         | 08:00AM | 08:00AM | 08:00AM |   | 5/12- 5/30/03            | RTN 105   | J Floyd    |
| SPE-4440-01                 | ED Mtds Indivd Mod/Severe Dis    | 3  | 08:30AM         | 08:30AM | 08:30AM | 08:30AM |   | 5/12- 5/30/03            | RTN G-7   | J Lucero   |
| <b>Theater</b>              |                                  |    |                 |         |         |         |   |                          |           |            |
| THT-1110-01                 | Intro to Theater                 | 3  | 06:00PM         | 06:00PM | 06:00PM | 06:00PM |   | 5/12- 5/30/03            | BELK 101  | A Longoria |
| <b>TRAVEL &amp; TOURISM</b> |                                  |    |                 |         |         |         |   |                          |           |            |
| TRT-1102-01                 | Intro to Travel-Tourism          | 3  | 08:30AM         | 08:30AM | 08:30AM | 08:30AM |   | 5/12- 5/30/03            | ELLT 102  | D Solan    |
| <b>X-RAY TECHNOLOGY</b>     |                                  |    |                 |         |         |         |   |                          |           |            |
| XRT-1103-50                 | X-Ray Tech III                   | 5  | To be announced |         |         |         |   | 5/12- 8/1/03             | Sayre     | J Treat    |
| XRT-1106-50                 | X-Ray Tech VI                    | 4  | To be announced |         |         |         |   | 5/12- 8/1/03             | Sayre     | J Treat    |
| XRT-3302-50                 | Clinical Pract II                | 2  | To be announced |         |         |         |   | 5/12- 8/1/03             | Sayre     | J Treat    |
| XRT-3305-50                 | Clinical Pract V                 | 2  | To be announced |         |         |         |   | 5/12- 8/1/03             | Sayre     | J Treat    |

#### ONLINE COURSES - UNDERGRADUATE

|                         |                                  |   |               |  |  |  |  |               |  |               |
|-------------------------|----------------------------------|---|---------------|--|--|--|--|---------------|--|---------------|
| <b>ART</b>              |                                  |   |               |  |  |  |  |               |  |               |
| ARH-1101-190            | Intro to Art                     | 3 | Online course |  |  |  |  | 5/12- 5/30/03 |  | B Kutbay      |
| ARH-3330-190            | (W)Hist Amer Art                 | 3 | Online course |  |  |  |  | 5/12- 6/19/03 |  | B Kutbay      |
| <b>BUSINESS</b>         |                                  |   |               |  |  |  |  |               |  |               |
| BUS-2230-190            | Mgmt Principles                  | 3 | Online course |  |  |  |  | 5/12- 6/19/03 |  | M Gaballa     |
| <b>COMPUTER SCIENCE</b> |                                  |   |               |  |  |  |  |               |  |               |
| CIS-2203-190            | Software Bus Appl                | 3 | Online course |  |  |  |  | 5/12- 5/30/03 |  | J Phillips    |
| <b>COMMUNICATION</b>    |                                  |   |               |  |  |  |  |               |  |               |
| COM-1101-190            | Oral Commun                      | 3 | Online course |  |  |  |  | 5/12- 6/19/03 |  | L Wright, Jr. |
| COM-4403-190            | (W)Speech Wrtg                   | 3 | Online course |  |  |  |  | 5/12- 6/19/03 |  | L Wright, Jr. |
| <b>DIETETICS</b>        |                                  |   |               |  |  |  |  |               |  |               |
| DIT-2211-190            | (W)Intro to Nutr                 | 3 | Online course |  |  |  |  | 5/12- 6/19/03 |  | K Wright      |
| <b>ECONOMICS</b>        |                                  |   |               |  |  |  |  |               |  |               |
| ECO-1102-190            | (W)Prin Microeconomics           | 3 | Online course |  |  |  |  | 5/12- 6/19/03 |  | B Carpenter   |
| ECO-3311-190            | Money & Banking                  | 3 | Online course |  |  |  |  | 5/12- 6/19/03 |  | B Carpenter   |
| <b>ENGLISH</b>          |                                  |   |               |  |  |  |  |               |  |               |
| ENG-1112-190            | (W) Composition I                | 3 | Online course |  |  |  |  | 5/12- 6/19/03 |  | C Kirk        |
| ENG-1115-190            | Intro to Lit                     | 3 | Online course |  |  |  |  | 5/12- 5/30/03 |  | C Kirk        |
| <b>MUSIC</b>            |                                  |   |               |  |  |  |  |               |  |               |
| MUS-4459-190            | Marching Band Techniques         | 3 | Online course |  |  |  |  | 5/12- 5/30/03 |  | A. Brennan    |
| <b>PSYCHOLOGY</b>       |                                  |   |               |  |  |  |  |               |  |               |
| PSY-1101-190            | Intro to Gen Psych               | 3 | Online course |  |  |  |  | 5/12- 6/19/03 |  | F Craig       |
| PSY-3391-190            | (W)Abnormal Psych                | 3 | Online course |  |  |  |  | 5/12- 6/19/03 |  | P Keller      |
| PSY-4406-190            | 49+σ(W)Intro Clinical Neuropsych | 3 | Online course |  |  |  |  | 5/12- 6/19/03 |  | M Launius     |
| <b>SOCIAL WORK</b>      |                                  |   |               |  |  |  |  |               |  |               |
| SWK-3320-190            | (W)Gerontology                   | 3 | Online course |  |  |  |  | 5/12- 5/30/03 |  | N Sidell      |

#### GRADUATE COURSES

|                          |                            |   |         |         |         |         |         |               |         |            |
|--------------------------|----------------------------|---|---------|---------|---------|---------|---------|---------------|---------|------------|
| <b>EDUCATION</b>         |                            |   |         |         |         |         |         |               |         |            |
| ED-5554-01               | Curr: Prin & Contemp Thght | 3 | 06:00PM | 06:00PM | 06:00PM | 06:00PM |         | 5/12- 5/30/03 | RTN 109 | B Kyofski  |
| ED-5555-01               | Intro Stats in Education   | 3 | 06:00PM | 06:00PM | 06:00PM | 06:00PM |         | 5/12- 5/30/03 | RTN G-7 | J Benjamin |
| ELE-5524-01              | Diag of Reading Diff       | 3 | 06:00PM | 06:00PM | 06:00PM | 06:00PM |         | 5/12- 5/30/03 | RTN 110 | C Cleland  |
| ELE-5550-01              | Adv Chld Grow & Dev        | 3 | 06:00PM | 06:00PM | 06:00PM | 06:00PM |         | 5/12- 5/30/03 | RTN 108 | J Fuller   |
| <b>MUSIC</b>             |                            |   |         |         |         |         |         |               |         |            |
| MU-5551-01               | Adv Instrum Conducting     | 2 | 06:30PM | 06:30PM | 06:30PM | 06:30PM | 06:30PM | 5/12- 5/23/03 | BC 136  | A. Brennan |
| <b>SPECIAL EDUCATION</b> |                            |   |         |         |         |         |         |               |         |            |
| SPE-5501-01              | Psych Excpnl Chldrn        | 3 | 06:00PM | 06:00PM | 06:00PM | 06:00PM |         | 5/12- 5/30/03 | RTN 104 | R Dale     |
| SPE-5502-01              | Admin & Supervsn Spec Edu  | 3 | 06:00PM | 06:00PM | 06:00PM | 06:00PM |         | 5/12- 5/30/03 | RTN 105 | J Lucero   |

#### ONLINE COURSES - GRADUATE

|                        |                              |   |               |  |  |  |  |               |  |                |
|------------------------|------------------------------|---|---------------|--|--|--|--|---------------|--|----------------|
| <b>ART</b>             |                              |   |               |  |  |  |  |               |  |                |
| ARH-5528-190           | Major Trnds in Amer Art      | 3 | Online course |  |  |  |  | 5/12- 6/19/03 |  | B Kutbay       |
| <b>EDUCATION</b>       |                              |   |               |  |  |  |  |               |  |                |
| ED-5545-190            | Analysis & Eval Pupil Growth | 3 | Online course |  |  |  |  | 5/12- 6/19/03 |  | J Benjamin     |
| ED-5555-190            | Internet Literacy            | 3 | Online course |  |  |  |  | 5/12- 5/30/03 |  | N Werner-Burke |
| ELE-5560-190           | Childrens Literature         | 3 | Online course |  |  |  |  | 5/12- 6/19/03 |  | C Burns        |
| <b>LIBRARY SCIENCE</b> |                              |   |               |  |  |  |  |               |  |                |
| LSC-5501-190           | LIT Instructnl Colaboratn    | 3 | Online course |  |  |  |  | 5/12- 8/1/03  |  | F Staff        |
| LSC-5505-190           | LIT Core Resources           | 3 | Online course |  |  |  |  | 5/12- 8/1/03  |  | J Fenn         |
| LSC-5515-190           | Collect Mgmt Elect Age       | 3 | Online course |  |  |  |  | 5/12- 8/1/03  |  | N Henry        |
| LSC-5525-190           | Strategic Lib Mgmt           | 3 | Online course |  |  |  |  | 5/12- 8/1/03  |  | M Benjamin     |
| LSC-5535-190           | Info Literacy & Acad Stds    | 3 | Online course |  |  |  |  | 5/12- 8/1/03  |  | J Tuzinski     |
| LSC-5540-190           | Information Searching        | 3 | Online course |  |  |  |  | 5/12- 8/1/03  |  | C Keller       |
| LSC-5545-190           | Access and Legal Issues      | 3 | Online course |  |  |  |  | 5/12- 8/1/03  |  | C Gardne       |
| <b>MUSIC</b>           |                              |   |               |  |  |  |  |               |  |                |
| MU-5559-190            | March Band Tech & Mtds       | 3 | Online course |  |  |  |  | 5/12- 5/30/03 |  | A Brennan      |



## SUMMER SESSION I-B, June 2 - 19 (3 Weeks)

### Meeting Dates:

June 2, 3, 4, 5  
June 9, 10, 11, 12  
June 16, 17, 18, 19

Classes meet M,T,W,TH

April 11 Registration Deadline  
May 5 Date Payment is Due  
June 3 Last Day to Add/Drop for Session IB  
June 10 Last Day to Withdraw from a Course

Period 1 8:30 a.m. - 11:55 a.m. M,T,W,TH  
Period 2 12:30 p.m. - 3:55 p.m. M,T,W,TH  
Period 3 4:30 p.m. - 5:45 p.m. M,T,W,TH  
Period 4 6:00 p.m. - 9:25 p.m. M,T,W,TH (one 15 minute break)

| Course                                 | Title                         | Cr | M       | T       | W       | TH      | F       | Start Date<br>/ End Date | Bldg/Room | Instructor        |
|----------------------------------------|-------------------------------|----|---------|---------|---------|---------|---------|--------------------------|-----------|-------------------|
| <b>U N D E R G R A D U A T E</b>       |                               |    |         |         |         |         |         |                          |           |                   |
| <b>ACCOUNTING</b>                      |                               |    |         |         |         |         |         |                          |           |                   |
| ACC-3315-01                            | Mng Acctg                     | 3  | 08:30AM | 08:30AM | 08:30AM | 08:30AM |         | 6/2- 6/19/03             | ELLT 101  | A Havalchak       |
| <b>ANTHROPOLOGY</b>                    |                               |    |         |         |         |         |         |                          |           |                   |
| ANH-1101-01                            | Cult Anth                     | 3  | 08:30AM | 08:30AM | 08:30AM | 08:30AM |         | 6/2- 6/19/03             | RTN 105   | C Sullivan-Blum   |
| <b>BUSINESS</b>                        |                               |    |         |         |         |         |         |                          |           |                   |
| BUS-3310-01                            | Mng Diversity                 | 3  | 12:30PM | 12:30PM | 12:30PM | 12:30PM |         | 6/2- 6/19/03             | ELLT 101  | E Ghods           |
| BUS-3349-01                            | Quant Bus Anlys               | 3  | 06:00PM | 06:00PM | 06:00PM | 06:00PM |         | 6/2- 6/19/03             | ELLT 101  | G Kutty           |
| <b>COMMUNICATION</b>                   |                               |    |         |         |         |         |         |                          |           |                   |
| COM-1101-03                            | Oral Comm                     | 3  | 08:30AM | 08:30AM | 08:30AM | 08:30AM |         | 6/2- 6/19/03             | SH 204    | S Carrish-Bulkley |
| COM-1101-04                            | Oral Comm                     | 3  | 12:30PM | 12:30PM | 12:30PM | 12:30PM |         | 6/2- 6/19/03             | RTN G-5   | L Wright          |
| <b>CRIMINAL JUSTICE ADMINISTRATION</b> |                               |    |         |         |         |         |         |                          |           |                   |
| CJA-4496-02                            | Serial Murder                 | 3  | 08:30AM | 08:30AM | 08:30AM | 08:30AM |         | 6/2-6/19/03              | RTN G-1   | W. Thornsley      |
| <b>EDUCATION</b>                       |                               |    |         |         |         |         |         |                          |           |                   |
| ED-2205-01                             | Ed Psych                      | 3  | 08:00AM | 08:00AM | 08:00AM | 08:00AM |         | 6/2- 6/19/03             | RTN 108   | J Benjamin        |
| ELE-2220-01                            | ED Child Development          | 3  | 12:30PM | 12:30PM | 12:30PM | 12:30PM |         | 6/2- 6/19/03             | RTN 108   | J Fuller          |
| ELE-3386-01                            | ED Tch Elem Soc Studies       | 3  | 06:00PM | 06:00PM | 06:00PM | 06:00PM |         | 6/2- 6/19/03             | RTN G-4   | C Burns           |
| ELE-4403-01                            | ED Tch Elem Lang Arts         | 3  | 06:00PM | 06:00PM | 06:00PM | 06:00PM |         | 6/2- 6/19/03             | RTN G-7   | J Fuller          |
| ELE-4425-01                            | ED Tch Elem Rdg & Lit II      | 3  | 12:30PM | 12:30PM | 12:30PM | 12:30PM |         | 6/2- 6/19/03             | RTN 110   | N Werner-Burke    |
| <b>ENGLISH</b>                         |                               |    |         |         |         |         |         |                          |           |                   |
| ENG-0090-02                            | Basic Wrtg Skills             | 3  | 12:30PM | 12:30PM | 12:30PM | 12:30PM |         | 6/2- 6/19/03             | BELK 103  | T Caulfield       |
| ENG-1112-02                            | (W) Composition I             | 3  | 08:30AM | 08:30AM | 08:30AM | 08:30AM |         | 6/2- 6/19/03             | BELK 103  | T Caulfield       |
| ENG-2202-01                            | Creative Wrtg                 | 3  | 08:30AM | 08:30AM | 08:30AM | 08:30AM |         | 6/2- 6/19/03             | BELK G-2  | L Sullivan-Blum   |
| ENG-2220-01                            | Special Topics in Lit         | 3  | 12:30PM | 12:30PM | 12:30PM | 12:30PM |         | 6/2- 6/19/03             | BELK 102  | W Sanders         |
| ENG-3313-03                            | 45 cr (W) Composition II      | 3  | 08:30AM | 08:30AM | 08:30AM | 08:30AM |         | 6/2- 6/19/03             | BELK 101  | B Koloski         |
| ENG-3313-04                            | 45 cr (W) Composition II      | 3  | 08:30AM | 08:30AM | 08:30AM | 08:30AM |         | 6/2- 6/19/03             | BELK 102  | W Sanders         |
| <b>FRENCH</b>                          |                               |    |         |         |         |         |         |                          |           |                   |
| FR-1102-01                             | Intro French II               | 3  | 08:30AM | 08:30AM | 08:30AM | 08:30AM |         | 6/2- 6/19/03             | BELK G-8  | M Oyallon         |
| <b>HEALTH &amp; PHYS ED</b>            |                               |    |         |         |         |         |         |                          |           |                   |
| HPE-1128-01                            | Aerobic Conditioning          | 1  | 04:30PM | 04:30PM | 04:30PM | 04:30PM |         | 6/2- 6/19/03             | FRC WT    | K Falk            |
| <b>HISTORY</b>                         |                               |    |         |         |         |         |         |                          |           |                   |
| HST-1112-01                            | World Civilization 1500-1900  | 3  | 08:30AM | 08:30AM | 08:30AM | 08:30AM |         | 6/2- 6/19/03             | RTN 104   | S Holderby        |
| HST-4420-01                            | (W)Nazi Germany & Holocaust   | 3  | 08:30AM | 08:30AM | 08:30AM | 08:30AM |         | 6/2- 6/19/03             | RTN 106   | A Gaskiewicz      |
| <b>MUSIC</b>                           |                               |    |         |         |         |         |         |                          |           |                   |
| MU-4437-01                             | Wind Band Lit                 | 2  | 06:30PM | 06:30PM | 06:30PM | 06:30PM | 06:30PM | 6/2- 6/13/03             | BC 136    | P Dettwiler       |
| <b>PHILOSOPHY</b>                      |                               |    |         |         |         |         |         |                          |           |                   |
| PHL-4490-01                            | Topics in Phil of Education   | 3  | 08:30AM | 08:30AM | 08:30AM | 08:30AM |         | 6/2- 6/19/03             | BELK 202  | R Timko           |
| <b>POLITICAL SCIENCE</b>               |                               |    |         |         |         |         |         |                          |           |                   |
| PSC-2210-01                            | World Politics                | 3  | 08:30AM | 08:30AM | 08:30AM | 08:30AM |         | 6/2- 6/19/03             | RTN 109   | R Hamilton        |
| <b>SPANISH</b>                         |                               |    |         |         |         |         |         |                          |           |                   |
| SPA-1102-01                            | Intro Spanish II              | 3  | 08:30AM | 08:30AM | 08:30AM | 08:30AM |         | 6/2- 6/19/03             | BELK G-3  | W Keeth           |
| <b>SPECIAL EDUCATION</b>               |                               |    |         |         |         |         |         |                          |           |                   |
| SPE-3275-01                            | ED Inclusion Diverse Learners | 3  | 12:30PM | 12:30PM | 12:30PM | 12:30PM |         | 6/2- 6/19/03             | RTN 104   | J Lucero          |
| SPE-3370-01                            | ED Early Childhood Dis        | 3  | 12:30PM | 12:30PM | 12:30PM | 12:30PM |         | 6/2- 6/19/03             | RTN 105   | J Floyd           |

### ONLINE COURSES - UNDERGRADUATE

|                                        |                        |   |               |  |  |  |  |              |  |             |
|----------------------------------------|------------------------|---|---------------|--|--|--|--|--------------|--|-------------|
| <b>ACCOUNTING</b>                      |                        |   |               |  |  |  |  |              |  |             |
| ACC-3350-190                           | Cost Acctg I           | 3 | Online course |  |  |  |  | 6/2- 8/1/03  |  | M Dugan     |
| <b>Art</b>                             |                        |   |               |  |  |  |  |              |  |             |
| ARH-1101-191                           | Intro to Art           | 3 | Online course |  |  |  |  | 6/2- 6/19/03 |  | B Kutbay    |
| <b>BIOLOGY</b>                         |                        |   |               |  |  |  |  |              |  |             |
| BSC-1102-190                           | Contemp Bio Problems   | 3 | Online course |  |  |  |  | 6/2- 7/18/03 |  | S Hensley   |
| <b>COMPUTER SCIENCE</b>                |                        |   |               |  |  |  |  |              |  |             |
| CIS-1102-190                           | Vis Basic Progm        | 3 | Online course |  |  |  |  | 6/2- 6/19/03 |  | J Phillips  |
| <b>CRIMINAL JUSTICE ADMINISTRATION</b> |                        |   |               |  |  |  |  |              |  |             |
| CJA-3267-190                           | (W)Comm & Inst Correct | 3 | Online course |  |  |  |  | 6/2- 8/1/03  |  | W Thornsley |



| Course            | Title                     | Cr | M             | T | W | TH | F | Start Date / End Date | Bldg/Room | Instructor   |
|-------------------|---------------------------|----|---------------|---|---|----|---|-----------------------|-----------|--------------|
| <b>GEOLOGY</b>    |                           |    |               |   |   |    |   |                       |           |              |
| GEL-1102-190      | Enviro Geol               | 3  | Online course |   |   |    |   | 6/2- 8/1/03           |           | H King       |
| <b>HISTORY</b>    |                           |    |               |   |   |    |   |                       |           |              |
| HST-1113-190      | World 20th Cntry          | 3  | Online course |   |   |    |   | 6/2- 8/1/03           |           | A Gaskiewicz |
| HST-2201-190      | Amer Hist Thru Civ War    | 3  | Online course |   |   |    |   | 6/2- 8/1/03           |           | F Chua       |
| HST-2202-190      | Amer Hist - Recon to Pres | 3  | Online course |   |   |    |   | 6/2- 8/1/03           |           | K Guenther   |
| HST-2220-190      | World War II              | 3  | Online course |   |   |    |   | 6/2- 8/1/03           |           | A Gaskiewicz |
| HST-3295-190      | Witches in History        | 3  | Online course |   |   |    |   | 6/2- 8/1/03           |           | S Holderby   |
| <b>PSYCHOLOGY</b> |                           |    |               |   |   |    |   |                       |           |              |
| PSY-2212-190      | Human Sexuality           | 3  | Online course |   |   |    |   | 6/2- 8/1/03           |           | R Feil       |
| <b>SOCIOLOGY</b>  |                           |    |               |   |   |    |   |                       |           |              |
| SOC-1101-190      | Intro to Soc              | 3  | Online course |   |   |    |   | 6/2- 8/1/03           |           | T Madigan    |

#### GRADUATE COURSES

|                          |                           |   |         |         |         |         |         |               |         |                |
|--------------------------|---------------------------|---|---------|---------|---------|---------|---------|---------------|---------|----------------|
| <b>EDUCATION</b>         |                           |   |         |         |         |         |         |               |         |                |
| ED-5555-02               | Educational Psychology    | 3 | 06:00PM | 06:00PM | 06:00PM | 06:00PM |         | 6/2- 6/19/03  | RTN G-7 | J Benjamin     |
| ED-5596-01               | Supv: Prin & Currnt Pract | 3 | 06:00PM | 06:00PM | 06:00PM | 06:00PM |         | 6/2- 6/19/03  | RTN 109 | S Woolley      |
| ELE-5503-01              | Commun Skills Wkshp       | 3 | 06:00PM | 06:00PM | 06:00PM | 06:00PM |         | 6/2- 6/19/03  | RTN G-7 | J Fuller       |
| ELE-5528-01              | Mid and Sec Reading       | 3 | 06:00PM | 06:00PM | 06:00PM | 06:00PM |         | 6/2- 6/19/03  | RTN 110 | N Werner-Burke |
| ELE-5586-01              | Recnt Trnds Soc Stds      | 3 | 06:00PM | 06:00PM | 06:00PM | 06:00PM |         | 6/2- 6/19/03  | RTN G-4 | C Burns        |
| <b>MUSIC</b>             |                           |   |         |         |         |         |         |               |         |                |
| MU-5537-01               | Wind Band Lit             | 2 | 06:30PM | 06:30PM | 06:30PM | 06:30PM | 06:30PM | 6/2- 6/13/03  | BC 136  | P Dettwiler    |
| MU-5510-01               | Form and Analysis         |   | 05:30PM | 05:30PM | 05:30PM | 05:30PM | 05:30PM | 7/14- 7/25/03 | BC 102  | S Gregorich    |
| MU-5521-01               | Choral Literature         | 2 | 09:30AM | 09:30AM | 09:30AM | 09:30AM | 09:30AM | 7/28- 8/1/03  | BC 102  | P Dettwiler    |
| <b>SPECIAL EDUCATION</b> |                           |   |         |         |         |         |         |               |         |                |
| SPE-5530-01              | Sem Cultrl Diversity      | 3 | 06:00PM | 06:00PM | 06:00PM | 06:00PM |         | 6/2- 6/19/03  | RTN 104 | J Lucero       |
| SPE-5565-01              | Microcomptrs in Sped      | 3 | 06:00PM | 06:00PM | 06:00PM | 06:00PM |         | 6/2- 6/19/03  | RTN 101 | J Floyd        |

#### ONLINE COURSES - GRADUATE

|                  |                      |   |               |  |  |  |  |              |  |               |
|------------------|----------------------|---|---------------|--|--|--|--|--------------|--|---------------|
| <b>EDUCATION</b> |                      |   |               |  |  |  |  |              |  |               |
| ED-5584-190      | Comptr in Ed - Wkshp | 3 | Online course |  |  |  |  | 6/2- 6/19/03 |  | B Brucklacher |

## SUMMER SESSION II, June 23 - August 1 (six weeks)

#### Meeting Dates:

June 23, 24, 25, 26, 27  
 June 30, July 1, 2, 3 (no classes July 4)  
 July 7, 8, 9, 10, 11  
 July 14, 15, 16, 17, 18  
 July 21, 22, 23, 24, 25  
 July 28, 29, 30, 31, August 1

May 31 Registration Deadline  
 June 17 Date Payment is Due  
 June 26 Last Day to Add/Drop Classes  
 July 17 Last Day to Withdraw from a Course in Session II

|          |                       |                                       |
|----------|-----------------------|---------------------------------------|
| Period 1 | 8:00a.m. - 9:20a.m.   | M,T,W,TH,F                            |
| Period 2 | 9:30a.m. - 10:50a.m.  | M,T,W,TH,F                            |
| Period 3 | 11:00a.m. - 12:20p.m. | M,T,W,TH,F                            |
| Period 4 | 12:50p.m. - 2:10p.m.  | M,T,W,TH,F                            |
| Period 5 | 2:20p.m. - 3:40p.m.   | M,T,W,TH,F                            |
| Period 6 | 3:50p.m. - 5:10p.m.   | M,T,W,TH,F (no break for Periods 1-6) |
| Period 7 | 5:20p.m. - 7:45p.m.   | M, W,TH (one 15-minute break)         |

| Course               | Title                              | Cr    | M                                                                                                          | T       | W       | TH      | F       | Start Date / End Date | Bldg/Room | Instructor    |
|----------------------|------------------------------------|-------|------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|-----------------------|-----------|---------------|
| <b>ART</b>           |                                    |       |                                                                                                            |         |         |         |         |                       |           |               |
| ARH-3329-01          | (W)Hist Afr-Amer Art               | 3     | 08:00AM                                                                                                    | 08:00AM | 08:00AM | 08:00AM | 08:00AM | 6/23- 8/1/03          | ALLN G-22 | D Alden       |
| ART-2210-01          | Drawing                            | 3     | 09:30AM                                                                                                    | 09:30AM | 09:30AM | 09:30AM | 09:30AM | 6/23- 8/1/03          | ALLN G-22 | S Bower       |
| ART-3261-01          | Waterbase Media                    | 3     | 02:20PM                                                                                                    | 02:20PM | 02:20PM | 02:20PM | 02:20PM | 6/23-8/1/03           | ALLN 111  | S. Bower      |
| ART-3345-01          | Fibers                             | 3     | 09:30AM                                                                                                    | 09:30AM | 09:30AM | 09:30AM | 09:30AM | 6/23-8/1/03           | ALLN G-22 | R. Miller     |
| ART-3362-01          | Adv. Waterbase Media               | 1-6   | 02:20PM                                                                                                    | 02:20PM | 02:20PM | 02:20PM | 02:20PM | 6/23-8/1/03           | ALLN 111  | S. Bower      |
| ART-4445-01          | Fibers                             | 1-6   | 09:30AM                                                                                                    | 09:30AM | 09:30AM | 09:30AM | 09:30AM | 6/23-8/1/03           | ALLN G-22 | R. Miller     |
| ART-3311-01          | Drawing                            | 6-Jan | 09:30AM                                                                                                    | 09:30AM | 09:30AM | 09:30AM | 09:30AM | 6/23-8/1/03           | ALLN 111  | S. Bower      |
| ART-3365-01          | Computer Art                       | 3     | 12:50PM                                                                                                    | 12:50PM | 12:50PM | 12:50PM | 12:50PM | 6/23- 8/1/03          | ALLN G-22 | K. Steinke    |
| ART-4465-01          | Adv Computer Art                   | 6-Mar | 12:50PM                                                                                                    | 12:50PM | 12:50PM | 12:50PM | 12:50PM | 6/23- 8/1/03          | ALLN G-22 | K. Steinke    |
| <b>COMMUNICATION</b> |                                    |       |                                                                                                            |         |         |         |         |                       |           |               |
| COM-1101-01          | Oral Comm                          | 3     | 08:00AM                                                                                                    | 08:00AM | 08:00AM | 08:00AM | 08:00AM | 6/23- 8/1/03          | RTN G-5   | V Lapps       |
| COM-1101-02          | Oral Comm                          | 3     | 09:30AM                                                                                                    | 09:30AM | 09:30AM | 09:30AM | 09:30AM | 6/23- 8/1/03          | RTN G-5   | V Lapps       |
| <b>CJA</b>           |                                    |       |                                                                                                            |         |         |         |         |                       |           |               |
| CJA-4496-01          | Serial Murder II: Case             | 3     | 05:20PM                                                                                                    |         | 05:20PM | 05:20PM |         | 6/23- 8/1/03          | RTN G-1   | W. Thornsley  |
| <b>EDUCATION</b>     |                                    |       |                                                                                                            |         |         |         |         |                       |           |               |
| ED-1102-01           | ED Intro to Ed                     | 3     | 09:30AM                                                                                                    | 09:30AM | 09:30AM | 09:30AM | 09:30AM | 6/23- 8/1/03          | RTN 109   | B Brucklacher |
| ED-4455-01           | ED Local Hrtg:Integ Regnl Cult     | 3     | "Uniquely scheduled on weekends: First Meeting 7/3, 6 - 9:00PM. For further information call 570 662-4560. |         |         |         |         |                       |           | RTN 109       |
| ELE-3383-01          | ED Tch Elem Rdg & Lit I            | 3     | 09:30AM                                                                                                    | 09:30AM | 09:30AM | 09:30AM | 09:30AM | 6/23- 8/1/03          | RTN 110   | C Cleland     |
| ELE-3387-01          | ED Tch Elem Science                | 3     | 11:00AM                                                                                                    | 11:00AM | 11:00AM | 11:00AM | 11:00AM | 6/23- 8/1/03          | RTN 109   | B Brucklacher |
| ELE-3391-01          | ED "(W)Behav, Soc, Emotional Issu" | 3     | 12:50PM                                                                                                    | 12:50PM | 12:50PM | 12:50PM | 12:50PM | 6/23- 8/1/03          | RTN 110   | C Chryst      |



| Course                         | Title                          | Cr | M                                                                                                          | T       | W       | TH      | F       | Start Date / End Date | Bldg/Room | Instructor    |
|--------------------------------|--------------------------------|----|------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|-----------------------|-----------|---------------|
| ENGLISH                        |                                |    |                                                                                                            |         |         |         |         |                       |           |               |
| ENG-0090-01                    | Basic Wrtg Skills              | 3  | 11:00AM                                                                                                    | 11:00AM | 11:00AM | 11:00AM | 11:00AM | 6/23- 8/1/03          | BELK 101  | Staff         |
| ENG-1112-01                    | (W) Composition I              | 3  | 02:20PM                                                                                                    | 02:20PM | 02:20PM | 02:20PM | 02:20PM | 6/23- 8/1/03          | BELK 102  | Staff         |
| ENG-1115-01                    | Intro to Lit                   | 3  | 12:50PM                                                                                                    | 12:50PM | 12:50PM | 12:50PM | 12:50PM | 6/23- 8/1/03          | BELK 102  | A York        |
| ENG-2220-01                    | Gender & Cult; Lit Arab Cult   | 3  | 09:30AM                                                                                                    | 09:30AM | 09:30AM | 09:30AM | 09:30AM | 6/23- 8/1/03          | BELK 103  | F Sadigi      |
| ENG-3320-01                    | Gender & Cult; Lit Arab Cult   | 3  | 09:30AM                                                                                                    | 09:30AM | 09:30AM | 09:30AM | 09:30AM | 6/23- 8/1/03          | BELK 103  | F Sadigi      |
| ENG-3313-01                    | 45 cr (W) Composition II       | 3  | 08:00AM                                                                                                    | 08:00AM | 08:00AM | 08:00AM | 08:00AM | 6/23- 8/1/03          | BELK 102  | W Sanders     |
| ENG-3313-02                    | 45 cr (W) Composition II       | 3  | 09:30AM                                                                                                    | 09:30AM | 09:30AM | 09:30AM | 09:30AM | 6/23- 8/1/03          | BELK 102  | W Sanders     |
| ENG-3313-03                    | 45 cr (W) Composition II       | 3  | 03:50PM                                                                                                    | 03:50PM | 03:50PM | 03:50PM | 03:50PM | 6/23- 8/1/03          | BELK 102  | A York        |
| GEOGRAPHY/GEOLOGY              |                                |    |                                                                                                            |         |         |         |         |                       |           |               |
| GEG-4415-170                   | PP Newfoundland                | 3  | Permission of instructor required for this trip                                                            |         |         |         |         | 7/26- 8/15/03         |           | R Dodson      |
| GEL-1121-01                    | Physical Geol                  | 3  | 09:30AM                                                                                                    | 09:30AM | 09:30AM | 09:30AM | 09:30AM | 6/23- 8/1/03          | BELK 203  | H King        |
| HEALTH & PHYS ED               |                                |    |                                                                                                            |         |         |         |         |                       |           |               |
| HPE-1115-01                    | Cond & Body Aware              | 1  | 02:20PM                                                                                                    | 02:20PM | 02:20PM | 02:20PM | 02:20PM | 6/23- 8/1/03          | FRC WT    | K Falk        |
| HPE-1131-01                    | Walk Life Fitness              | 1  | 12:50PM                                                                                                    | 12:50PM | 12:50PM | 12:50PM | 12:50PM | 6/23- 8/1/03          | DG 220    | K Falk        |
| HPE-1140-01                    | Racquets                       | 1  | 03:50PM                                                                                                    | 03:50PM | 03:50PM | 03:50PM | 03:50PM | 6/23- 8/1/03          | FRC RBC   | K Falk        |
| MATH                           |                                |    |                                                                                                            |         |         |         |         |                       |           |               |
| MA-0090-01                     | Basic Alg                      | 3  | 08:00AM                                                                                                    | 08:00AM | 08:00AM | 08:00AM | 08:00AM | 6/23- 8/1/03          | ELLT 206  | P Junius      |
| MA-1125-01                     | Intro Stats I                  | 3  | 09:30AM                                                                                                    | 09:30AM | 09:30AM | 09:30AM | 09:30AM | 6/23- 8/1/03          | ELLT 206  | P Junius      |
| POLITICAL SCIENCE              |                                |    |                                                                                                            |         |         |         |         |                       |           |               |
| PSC-3333-01                    | Modern Ideologies              | 3  | 09:30AM                                                                                                    | 09:30AM | 09:30AM | 09:30AM | 09:30AM | 6/23- 8/1/03          | RTN 106   | R Hamilton    |
| PSYCHOLOGY                     |                                |    |                                                                                                            |         |         |         |         |                       |           |               |
| PSY-1101-01                    | Intro to Gen Psych             | 3  | 11:00AM                                                                                                    | 11:00AM | 11:00AM | 11:00AM | 11:00AM | 6/23- 8/1/03          | RTN 106   | B Loher       |
| SPANISH                        |                                |    |                                                                                                            |         |         |         |         |                       |           |               |
| SPA-1101-01                    | Intro Spanish I                | 3  | 08:00AM                                                                                                    | 08:00AM | 08:00AM | 08:00AM | 08:00AM | 6/23- 8/1/03          | BELK G-8  | F Blanco      |
| SPA-1102-01                    | Intro Spanish II               | 3  | 08:00AM                                                                                                    | 08:00AM | 08:00AM | 08:00AM | 08:00AM | 6/23- 8/1/03          | BELK G-8  | F Blanco      |
| SOCIAL WORK                    |                                |    |                                                                                                            |         |         |         |         |                       |           |               |
| SWK-4453-01                    | SWK Senior Seminar             | 3  | To be announced                                                                                            |         |         |         |         |                       |           | Staff         |
| ONLINE COURSES - UNDERGRADUATE |                                |    |                                                                                                            |         |         |         |         |                       |           |               |
| ACC-1110-190                   | Prin of Acctg I                | 3  | Online course                                                                                              |         |         |         |         | 6/23- 8/1/03          |           | M Dugan       |
| ECONOMICS                      |                                |    |                                                                                                            |         |         |         |         |                       |           |               |
| ECO-1101-190                   | Prin of Macroeconomics         | 3  | Online course                                                                                              |         |         |         |         | 6/23- 8/1/03          |           | W Yacovissi   |
| ENGLISH                        |                                |    |                                                                                                            |         |         |         |         |                       |           |               |
| ENG-1112-190                   | (W) Composition I              | 3  | Online course                                                                                              |         |         |         |         | 6/23- 8/1/03          |           | C Kirk        |
| ENG-1115-190                   | Intro to Lit                   | 3  | Online course                                                                                              |         |         |         |         | 6/23- 8/1/03          |           | C Kirk        |
| MATH                           |                                |    |                                                                                                            |         |         |         |         |                       |           |               |
| MA-1117-190                    | (W) Math & Cult                | 3  | Online course                                                                                              |         |         |         |         | 6/23- 8/1/03          |           | C D'Ortona    |
| MA-1128-190                    | College Algebra                | 3  | Online course                                                                                              |         |         |         |         | 6/23- 8/1/03          |           | H Iseri       |
| GRADUATE COURSES               |                                |    |                                                                                                            |         |         |         |         |                       |           |               |
| ART                            |                                |    |                                                                                                            |         |         |         |         |                       |           |               |
| ARH-5506-01                    | (W) Hist Afr-American Art      | 3  | 08:00AM                                                                                                    | 08:00AM | 08:00AM | 08:00AM | 08:00AM | 6/23- 8/1/03          | ALLN G-22 | D. Alden      |
| ART-5565-01                    | Computer Graphics              | 3  | 08:00AM                                                                                                    | 08:00AM | 08:00AM | 08:00AM | 08:00AM | 6/23- 8/1/03          | ALLN G-22 | K. Steinke    |
| ART-5513-01                    | Waterbase Media                | 3  | 08:00AM                                                                                                    | 08:00AM | 08:00AM | 08:00AM | 08:00AM | 6/23- 8/1/03          | ALLN 111  | S. Bower      |
| EDUCATION                      |                                |    |                                                                                                            |         |         |         |         |                       |           |               |
| ED-5500-01                     | Mtds & Mtds Research           | 3  | 08:00AM                                                                                                    | 08:00AM | 08:00AM | 08:00AM | 08:00AM | 6/23- 8/1/03          | RTN 104   | R Straub      |
| ED-5540-01                     | School Law                     | 3  | 06:00PM                                                                                                    | 06:00PM | 06:00PM | 06:00PM | 06:00PM | 6/23- 7/11/03         | RTN 105   | B Smith       |
| ED-5555-01                     | Local Hrtg: Integ Regnl Cultur | 3  | Uniquely scheduled on weekends: First Meeting 7/3, 6:00-9:00PM. For further information call 570 662-4560. |         |         |         |         | 7/14- 8/1/03          | RTN 109   | B Kyofski     |
| ED-6600-01                     | Intrdis Gen Sch Supv           | 3  | 06:00PM                                                                                                    | 06:00PM | 06:00PM | 06:00PM | 06:00PM | 7/14- 8/1/03          | RTN 105   | B Smith       |
| ELE-5523-01                    | Found Reading Instru           | 3  | 09:30AM                                                                                                    | 09:30AM | 09:30AM | 09:30AM | 09:30AM | 6/23- 8/1/03          | RTN 110   | C Cleland     |
| ELE-5587-01                    | Elem Sci: Curr & Instru        | 3  | 11:00AM                                                                                                    | 11:00AM | 11:00AM | 11:00AM | 11:00AM | 6/23- 8/1/03          | RTN 109   | B Bruckdacher |
| ELE-5593-01                    | Sprvsn/Improv Instru           | 3  | 08:00AM                                                                                                    | 08:00AM | 08:00AM | 08:00AM | 08:00AM | 6/23- 7/11/03         | RTN 108   | J Fuller      |
| HISTORY                        |                                |    |                                                                                                            |         |         |         |         |                       |           |               |
| HST-5555-01                    | Sem Hist of Consumption        | 3  | 05:20PM                                                                                                    |         | 05:20PM | 05:20PM |         | 6/23- 8/1/03          | RTN 104   | F Chua        |
| SPECIAL EDUCATION              |                                |    |                                                                                                            |         |         |         |         |                       |           |               |
| SPE-5503-01                    | Psycho-Ed Diagnostic           | 3  | 09:30AM                                                                                                    | 09:30AM | 09:30AM | 09:30AM | 09:30AM | 6/23- 8/1/03          | RTN 104   | R Straub      |
| SPE-5505-01                    | Mental Retardation             | 3  | 02:20PM                                                                                                    | 02:20PM | 02:20PM | 02:20PM | 02:20PM | ends 5:10PM - 7/11/03 | RTN 106   | J Lucero      |
| SPE-5542-01                    | Sem Behav Modificatn           | 3  | 12:50PM                                                                                                    | 12:50PM | 12:50PM | 12:50PM | 12:50PM | 6/23- 8/1/03          | RTN 104   | R Straub      |
| SPE-5550-01                    | Adv Curriculum Dev             | 3  | 05:20PM                                                                                                    | 05:20PM | 05:20PM | 05:20PM | 05:20PM | ends 8:05PM- 7/11/03  | RTN 106   | J Lucero      |
| SPE-5554-01                    | Law & Individual/Dis           | 3  | 11:00AM                                                                                                    | 11:00AM | 11:00AM | 11:00AM | 11:00AM | 6/23- 8/1/03          | RTN 108   | R Dale        |
| ONLINE COURSES - GRADUATE      |                                |    |                                                                                                            |         |         |         |         |                       |           |               |
| EDUCATION                      |                                |    |                                                                                                            |         |         |         |         |                       |           |               |
| ED-5555-190                    | Issues & Innovations           | 3  | Online course                                                                                              |         |         |         |         | 6/23- 8/1/03          |           | C Chryst      |
| ELE-5561-190                   | Children's Lit N-3             | 3  | Online course                                                                                              |         |         |         |         | 6/23- 8/1/03          |           | C Cleland     |

Section 50-59 courses are degree program courses taught off-campus.

Section 170-179 courses are non-degree program courses taught off-campus.

Section 180-189 courses are tele-teaching courses using either the PictureTel or Vtel video conferencing systems.

Section 190-199 courses are online www courses.

## MU BILLING FORM

- Refer to billing instructions in front of this brochure.
- If you are registering for both Session I and II and wish to make payment at two separate dates, please feel free to copy this form.
- Copies of approval by third party must be sent with your payment in order to allow credit against your account.
- **This form should accompany your payment of fees.** Make check payable to Mansfield University and send check with this form to: **Student Accounts, PO Box 186, Mansfield University, Mansfield, PA 16933.**
- I certify that all information provided on this form is accurate to the best of my knowledge and that I understand the university's deferred payment plan and/or refund policy.
- **Requests for refunds** must be submitted **in writing** to Student Accounts, 101 South Hall.

SS# \_\_\_\_\_ SIGNATURE/DATE \_\_\_\_\_ PERMANENT STATE RESIDENCE \_\_\_\_\_

| Course # | Section # | Course Title | Crs.  | Tuition |
|----------|-----------|--------------|-------|---------|
| _____    | _____     | _____        | _____ | _____   |
| _____    | _____     | _____        | _____ | _____   |
| _____    | _____     | _____        | _____ | _____   |

|                            | SESSION I<br>(A & B) | SESSION II      |
|----------------------------|----------------------|-----------------|
| Total Tuition .....        | \$ _____             | \$ _____        |
| Dorm/Dining Fee .....      | \$ _____             | \$ _____        |
| Dorm/Dining Fee .....      | \$ _____             | \$ _____        |
| Education Fee .....        | \$ _____             | \$ _____        |
| Technology Fee .....       | \$ _____             | \$ _____        |
| Building Fee .....         | \$ _____             | \$ _____        |
| Health Fee .....           | \$ _____             | \$ _____        |
| Fitness Center Fee .....   | \$ _____             | \$ _____        |
| Deferred Payment Fee ..... | \$ _____             | \$ _____        |
| Parking Decal .....        | \$ _____             | \$ _____        |
| <b>TOTAL DUE</b> .....     | <b>\$ _____</b>      | <b>\$ _____</b> |

**One-time initial application fee of \$25 (if applicable) - \$25** must accompany application/registration form. We request this fee be paid in a **separate check** from your tuition payment.

### Method of Payment:

- ☐ Check or Money Order payable to MU
- ☐ Third Party (attach approval - see page 4) (third party name)
- ☐ Discover
- ☐ Master Card
- ☐ Visa

\$\_\_\_\_\_ Amount to be charged (total amount due will be charged unless amount indicated)

Credit Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ Cardholder Signature \_\_\_\_\_ Date \_\_\_\_\_

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- ☐ Deferred Payment (1/2 + \$25)

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 Signature \_\_\_\_\_  
 Date \_\_\_\_\_

### Single rooms will be based on availability.

- ☐ Single Room
- ☐ Double Room

### I would like to request housing for:

- ☐ Summer Session I-A May 12 - May 30
- ☐ Summer Session I-B June 2 - June 19
- ☐ Summer Session II June 23 - August 1

### Residence Hall check-in is as follows:

Session I-A — May 11, 2-5 p.m., Laurel Manor  
 Session I-B — June 1, 2-5 p.m., Laurel Manor  
 Session II — June 22, 2-5 p.m., Laurel Manor

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Return this form to: **Residence Life Office**  
**120 Pinecrest Manor**







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